# MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING NOVEMBER 21, 2023 BEGINNING AT 6:00 P.M.

ALDERMEN							
Mayor	Ward 1	Ward 2	Ward 3	Ward 4	Ward 5	Ward 6	At Large
Allen Latimer	Mike Guice	Tommy Bledsoe	Jackie Bostick	Dave Young	LaShonda Johnson	Robby DuPree	Danny Klein

Meeting Called To Order

Invocation:

Pledge of Allegiance:

Roll Call

Mayor Allen Latimer Alderman Bledsoe Alderman Young

## I. Vote on Municipal Docket

## II. Consent Agenda

- A. Approval of minutes for November 7, 2023 Mayor and Board of Aldermen meetings.
- B. Acknowledgement and Approval of the Governor's Proclamation of Thanksgiving Holiday Nov. 23 & 24, Christmas Holiday Dec. 25 & 26, New Year Holiday observed Jan.1.
- C. Request to hire S. Burks Jr. as a Code Enforcement Officer at \$19.55 per hour plus benefits, effective November 26, 2023.
- D. Request to hire R. Herron as Park Laborer at \$15.00 per hour plus benefits, effective November 26, 2023.
- E. Request to hire D. Webbs as Park Laborer at \$15.00 per hour plus benefits, effective November 26, 2023.
- F. Request to hire T Brewer as a seasonal contract worker in the Parks Department at \$10.00 per hour effective November 22, 2023.
- G. Request to hire Paramedic/EMT C. Shadburn at \$21.50 per hour and a total annual stipend of \$1700.00 effective November 26, 2023.
- H. Approval of the sponsorship benefiting Horn Lake Choir in the amount of \$5,000.00 to be paid with hotel/motel tax proceeds, finding that said organization promotes the attributes of the City and/or promotes the City's tourism and economic development.
- I. Approval of the sponsorship of Horn Lake DECA club in the amount of \$ 5,000.00 to be paid with hotel/motel tax proceeds, finding that said organization promotes the attributes of the City and/or promotes the City's tourism and economic development.
- J. Request to hire M. Dotson for Data Entry/Receptionist at a rate of \$18.53 per hour with benefits effective November 21, 2023 in the Police Department.
- K. Request to hire M. Sossaman for Emergency Telecommunicator, T2 at a rate of \$21.30 per hour with benefits effective November 21, 2023.
- L. Request Officer T. Irby be promoted to P2 at the rate of \$26.47 per hour plus benefits effective November 26, 2023.
- M. Request Officer A. Izaguirre be promoted to P2 at the rate of \$26.47 per hour effective November 26, 2023.
- N. Request Officer C. Bills be promoted to P4 at the rate of \$29.37 per hour effective December 3, 2023.

- O. Extension of probation of employee #590 for a period of 90 days (from/after December 4, 2023), pending possible further consideration of and/or action on the recommended disciplinary notice dated August 14, 2023, and/or any other disciplinary action against said employee.
- P. Request to purchase 5 APX 900 portable radios at state contract price of \$12,009.54 from Motorola Solutions for use in Animal Control.
- Q. Request to approve geotechnical investigation to be conducted by Burns Cooley Dennis, Inc. at a cost not to exceed \$9,200.00 for the site of the new animal shelter.

#### III. Claims Docket

### **IV.** Special Guests/ Presentations

## V. Planning

- A. Case No. 2023-23 SDFP request for SDFP at Ravenwood Section F, consisting of approx. 16.65 acres, located north of Nail Rd W. in the 4000-4500 block. (ward 6)
- B. Case No. 2023-25 RZ request for rezoning of 6480 Hurt Rd., consisting of the western 1.04 acres+/- of a 2.50 acre parcel from C-1 to M-1. (ward 5)

#### VI. New Business

- A. Resolution for cleaning private property.
- B. Discussion of Chapter 38 and Section VIII and possible amendments to same in City Code.
- VII. Citizen Remarks
- VIII. Mayor / Alderman Correspondence
- IX. Department Head Correspondence
- X. Engineer Correspondence
- **XI.** City Attorney Correspondence
- XII. Executive Session
- XIII. Adjourn